EAST WEST UNIVERSITY

22 November 2026

Financial Assistance, Spring 2027
Submission by 04 January 2027

1. Students of undergraduate and graduate programs who require financial assistance may apply for such assistance by fulfilling the following requirements:

Programs	Credits Completed	Batches	CGPA
Undergraduate Programs (Except B.Pharm and LL.B)	09 credits in Fall 2026	Admitted upto Fall 2025	2.60 upto Fall 2026
B.Pharm and LL.B	12 credits in Fall 2026		
Undergraduate Programs (Except B.Pharm and LL.B)	09 credits in Fall 2026	Admitted from Spring 2026 onwards	2.70 upto Fall 2026
B.Pharm and LL.B	12 credits in Fall 2026		
Graduate Programs	06 credits in Fall 2026	All	2.80 upto Fall 2026

Application Instructions:

- **How to Apply**: Please click on the following link and provide the information: **https://forms.gle/6x3yEBkhLh9MRpVG6**
- **Deadline**: **04 January 2027.**

2. Students who could not complete their degrees within the minimum stipulated time (link: https://www.ewubd.edu/scholarships-financial-aid) are not eligible for Financial Assistance. On the other hand who have already completed the minimum total credit for respective degree are also not eligible for Financial Assistance.
3. Remedial courses will not be considered for availing or continuing of any scholarship or financial assistance scheme.
4. No double benefits in terms of scholarships/financial assistance will be provided to any student.
5. To qualify for financial assistance applicants must have proper evidence of financial need.
6. **Please upload (PDF) the following with the google form for Financial Assistance:**

a. One copy of passport size photograph.
b. Tax Identification Number (TIN)/eTIN and latest certificate of amount paid as Tax/VAT etc. by parents/guardians/any members of his/her family.
c. Evidence of Plot/Flat/House in any City/Town.
d. Evidence of Mill/Factory/Enterprise/Business owned by your father/mother/any member of your family any where.
e. Total land owned by Parents and evidence of land tax/Municipal Tax/ other taxes paid.
f. Monthly Income Certificate signed by the employer (for service personnel) and for other persons by Union Parishad Chairman, /Ward Commissioner.
g. Evidence of the amount paid as rent per month if lived in hired house.

Mashfiqur Rahman
Registrar